



Bid Notice Abstract

Request for Quotation (RFQ)

Reference Number 10337580
Procuring Entity CITY OF PASIG
Title Supply and Delivery of Various ICT Equipment and Supplies and Other Maintenance Supplies – Action Line
Area of Delivery Metro Manila

Solicitation Number: 100-23-09-2004	Status	Active
Trade Agreement: Implementing Rules and Regulations		
Procurement Mode: Negotiated Procurement - Small Value Procurement (Sec. 53.9)	Associated Components	1
Classification: Goods		
Category: Office Equipment Parts and Accessories	Bid Supplements	2
Approved Budget for the Contract: PHP 530,380.00		
Delivery Period: 30 Day/s	Document Request List	1
Client Agency:		
Contact Person: ATTY. PONCE MIGUEL D. LOPEZ Officer In Charge, Procurement Management Office Pasig City Hall, Caruncho Avenue, Barangay San Nicolas, Pasig City Metro Manila Philippines 1600 63-2-86431111 Ext.1461 bidsandawards@pasigcity.gov.ph	Date Published	21/11/2023
	Last Updated / Time	01/12/2023 17:38 PM
	Closing Date / Time	04/12/2023 09:00 AM

Description

Items Quantity / Units

1 Office Colored Printer,
(8 UNITS COLORED PRINTER FOR ACTION LINE DIVISION)
SPECIFICATION
 * Digital color copier which is capable of color scanning,
printing and fax with automatic document feeder
 - printing technology; inkjet or equivalent
 - printing speed of at least up to 33.0 ppm /150 ppm
 - paper capacity of at least 30 sheets (A4 paper), 10 sheets (Legal)
 - printer resolution of at least 5760 x 1440 dpi
 - capable of printing to various paper sizes up to A4
 - capable of borderless printing up to 4R
 - Uses dye nks (Black, Magenta, Cyan and yellow)
 - support USB, LAN, Wifi and Wifi direct and other
network management protocol
 must be supported with applications/utilities from the
manufacturer to optimized device functionalities
 must be supported by the latest version of windows OS and Mac OS
 with at least 1 year warranty on the parts and services 8 unit/s

2 random access memory,
(3 UNITS RANDOM ACCESS MEMORY FOR ACTION LINE DIVISION)

SPECIFICATION

Memory DDR4

Must be at least 8GB capacity

must be at least 3200MHz speed

Voltage of at least 1.2V

with aluminum heat spreader 3 unit/s

3 thumb drive,

(4 PCS THUMB DRIVE FOR ACTION LINE DIVISION)

SPECIFICATION

must have a capacity of at least 512GB

at least USB 3.0

at least 40mb per second write speed

with driver application/utilities coming from the manufacturer to

verify the ingenuity of the device 4 pcs

4 MULTIMEDIA PROJECTOR,

1 UNIT PROJECTOR FOR ACTION LINE DIVISION

- SPECIFICATION

DIGITAL LIGHT PROJECTOR TECHNOLOGYOR EQUIPEMENT

up to 4000 ANSI Lumens

at least 8000 hours lamp life

- VGA to WUXGA data input signal

- natigative resolution of atleast 1024X768

Can Accept Analog to High- Defination Video Input

Signal Contrast Ratio of at least 30000:1

Manual Zoming and Focus Lens:Type with Power cable,

VGA cable, Remote control, Carrier bags as accessories

Can accommodate HDMI,VGA, S -Video for image inputs

Bundlded with projector tropod screen (size 70"x70")matte white,

rack and ball bearing device mechanism with at least 1 year warranty.

1 unit/s

5 3 in 1 Colored Ink Tank Printer,

(2 UNITS 3 IN 1 COLORED INK TANK PRINTER FOR

POD-ADMINISTRATIVE DIVISION)

SPECIFICATION

black and colored

print speed up-33/15ppm

scan resolution - 600x1200 dpl

print resolution - 5760x1440 dpl 2 unit/s

6 Insecticide Spray Odorless 500ml,

20 BOTTLE INSECTICIDE SPRAY ODORLESS 500ml FOR POD-ADMINISTRATIVE DIVISION

SPECIFICATION

500ml

Spray

Odorless 20 bot/s

7 Battery AA,

24 PACKS OF BATTERY AA FOR PUBLIC SAFETY DIVISION

SPECIFICATION

length-49.2-50.5mm

diameter-13.5-14.5mm 24 pack/s

8 Battery AAA,

24 PACKS OF BATTERY AAA FOR PUBLIC SAFETY DIVISION

SPECIFICATION

4's/pack

length-44.5mm

diameter-10.5mm 24 pack/s

9 Biodegradable Trash Bag Black,

20 PACKS OF BIODEGRADABLE TRASH BAG BLACK FOR

PUBLIC SAFETY DIVISION

SPECIFICATION

Color: Black

Size: Large

50pcs. per pack 20 pack/s

10 PHOTO COPIER MACHINE,

1 UNIT OF PHOTO COPIER MACHINE FOR KABATAAN

RESCUE PATROL DIVISION

ITEM ANNOTATION/ SPECIFICATION:

B/W PRINTER COPIER, COLOR SCANNER UP TO A3 SIZE

UP TO 18 PAGES PER MINUTE

REDUCE/ENLARGE CAPABLE

DUAL SIDED ID COPY

COLLATE / SORTING

OPTIONAL DOCUMENT PROCESSOR

OPTIONAL DUPLEX UNIT

LOW POWER CONSUMPTION

150,000 COPIES DRUM LIFE

WITH SERVICE WARRANTY 1 unit

11 Colored Printer,
2 UNITS COLORED PRINTER FOR KABATAAN
RESCUE PATROL DIVISION
SPECIFICATION

Digital color copier which is capable of color scanning, printing,
and fax with automatic documents feeder
Printing technology, inkjet or equivalent printing speed of
at least up to 33.0ppm/150ppm
Paper capacity of the least 30sheets (A4 paper), 10 sheets (Legal)
Printer resolution of at least 5760 x 1440 dpi
Capable of printing to various paper sizes up to A4
Capable borderless printing up to 4R
Uses dye inks (black, magenta, cyan and yellow)
Supports USB, LAN, WIFI, and wifi direct and other
network management protocol
Must be supported with application/ utilities from the
manufacturer to optimized device functionalities
Must be supported by the latest version Windows OS and MAC OS
With at least 1 year warranty on parts and services.

2 unit/s

12 5 in 1 printer,
(10 UNITS PRINTER FOR BANTAY PASIG DIVISION
SPECIFICATION

- PRINTER
- at least wifi/wifi direct/Network Ready) Hi-Speed USB/
IEEE(502.11 b/g/n)
- PRINTER tYPE:at least Scan, Copy
- Paper Size: at least legal, Indian -Legal (215X345mm) 8.5X13"
Letter A4, 16K (195X270mm) (80g/m2) B5,A5, B6,A6
Hagaki (100X148mm)5X7',4X6"Envelopes:#10,DL,C6
- Compact Integrated tank design
- at least Spill-free,error -free refilling High yield ink Bottle
- able to Connect,iPrint, Email Print and Remote Print Driver
- Borderles Printing up to 4R
- Paper Feed Method: friction feed
- SCANNING
- SCAN SPEED FLATBED (BLACK/COLOUR)
200dpi:11 sec/200dpi:28sec 10 unit/s

PRICE QUOTATION/S SHOULD BE PRINTED ON COMPANY'S OFFICIAL LETTERHEAD TOGETHER WITH THE
FOLLOWING UPDATED DOCUMENTS;

-Mayor's/Business Permit
-PhilGEPS Registration Number
-Income/Business Tax Return
-Accomplished and notarized Omnibus Sworn Statement
([https://www.gppb.gov.ph/assets/forms/Omnibus%20Sworn%20Statement \(Revised\).docx](https://www.gppb.gov.ph/assets/forms/Omnibus%20Sworn%20Statement%20Statement%20(Revised).docx))
-Proof of Authorization: Secretary's Certificate if corporation, or Special Power
Of Attorney, if individual

NOTE:

TO BE SUBMITTED SEALED AND LABELED ON A LONG BROWN ENVELOPE, FOLLOWING THIS FORMAT AS FOLLOWS:

FOR:

ATTY. JOSEPHINE C. LATI-BAGAOISAN
BAC Chairperson

THRU:

ATTY. PONCE MIGUEL D. LOPEZ
Officer In Charge, Procurement Management Office
4th Floor, Pasig City Hall,
Caruncho Avenue,
Pasig City

DATE : _____

COMPANY'S NAME : _____

PhilGEPS REFERENCE NUMBER : _____

PROJECT TITLE : _____

Remarks

New closing date, December 04, 2023 at 9:00 AM

Please be guided accordingly

Created by ATTY. PONCE MIGUEL D. LOPEZ

Date Created 20/11/2023

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